

Saman Suttam Il Canone Del Jainismo

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Cercatori di Dio - Luigi Padovese 2002

Religion and Society in Arab Sind - Derryl N. MacLean 1989

The book has no illustrations or index. It may have numerous typos or missing text. However, purchasers can download a free scanned copy of the original rare book from the publisher's website

(GeneralBooksClub.com). You can also preview excerpts of the book there. Purchasers are also entitled to a free trial membership in the General Books Club where they can select from more than a million books without charge. Original Publisher: Harrisburg, Pub. by the Board of Commissioners for the Second Geological Survey; Publication date: 1884; Subjects: Geology; Science / Earth Sciences / Geology;

Zoantropologia - Claudio Tugnoli 2003

Buddhist-Muslim Relations in a Theravada World - Iselin Frydenlund 2020-02-28

This book is the first to critically analyze Buddhist-Muslim relations in Theravada Buddhist majority states in South and Southeast Asia. Asia is home to the largest population of Buddhists and Muslims. In recent years, this interfaith communal living has incurred conflicts, such as the ethnic-religious conflicts in Myanmar, Sri Lanka, and Thailand. Experts from around the world collaborate to provide a comprehensive look into religious pluralism and religious violence. The book is divided into two sections. The first section provides historical background to the three countries with the largest Buddhist-Muslim relations. The second section has chapters that focus on specific encounters between Buddhists and Muslims, which includes anti-Buddhist sentiments in Bangladesh, the role of gender in Muslim-Buddhist relations and the rise of anti-Muslim and anti-Rohingya sentiments in Myanmar. By exploring historical fluctuations over time—paying particular attention to how state-formations condition Muslim-Buddhist entanglements—the book shows the processual and relational aspects of religious identity constructions and Buddhist-Muslim interactions in Theravada Buddhist majority states.

Il veganismo non è una dieta - Stefano Momentè

2017-03-02T15:40:00+01:00

La totalità della scienza medica è concorde nell'affermare che una dieta ricca di frutta e verdura è fondamentale nella prevenzione di moltissime malattie. Tuttavia, la motivazione che porta all'adozione della scelta vegana è ben più profonda, poiché è principalmente di ordine etico, basata cioè sul riconoscimento degli animali come esseri senzienti. Chi sceglie di essere vegan, lo fa per evitare tutto ciò che può comportare morte e sofferenza per gli animali. Il veganismo è pertanto principalmente un modo di vivere più consapevole, dettato dal senso di giustizia, dalla pietà e dalla compassione. Per di più, rappresenta la soluzione più accessibile, sicura e sostenibile al problema della fame nel mondo, perché rispetto ai prodotti di origine animale è possibile produrre in modo sostenibile ed economico gli alimenti per una sana dieta a base vegetale in grado di sfamare un numero molto più grande di persone. Essere vegan quindi non vuol dire seguire "la dieta del momento", bensì rappresenta la migliore soluzione per la sopravvivenza del genere umano e del nostro pianeta.

[Bibliografia nazionale italiana](#) - 2002

Karunano Srota - the Book of Compassion (Gujarati) - Pramodaben Chitrabhanu 2006

This book is in Gujarati language.

[Conversazioni con Alessio II](#) - Angelica Carpifave 2003

Early Buddhist Metaphysics - Noa Ronkin 2005-02-28

Early Buddhist Metaphysics provides a philosophical account of the major doctrinal shift in the history of early Theravada tradition in India: the transition from the earliest stratum of Buddhist thought to the systematic and allegedly scholastic philosophy of the Pali Abhidhamma movement. Entwining comparative philosophy and Buddhology, the

author probes the Abhidhamma's metaphysical transition in terms of the Aristotelian tradition and vis-à-vis modern philosophy, exploits Western philosophical literature from Plato to contemporary texts in the fields of philosophy of mind and cultural criticism.

Prostitute - Oreste Benzi 2001

Spreading the Dhamma - Daniel Veidlinger 2006-08-31

How did early Buddhists actually encounter the seminal texts of their religion? What were the attitudes held by monks and laypeople toward the written and oral Pali traditions? In this pioneering work, Daniel Veidlinger explores these questions in the context of the northern Thai kingdom of Lan Na. Drawing on a vast array of sources, including indigenous chronicles, reports by foreign visitors, inscriptions, and palm-leaf manuscripts, he traces the role of written Buddhist texts in the predominantly oral milieu of northern Thailand from the fifteenth to the nineteenth centuries. Veidlinger examines how the written word was assimilated into existing Buddhist and monastic practice in the region, considering the use of manuscripts for textual study and recitation as well as the place of writing in the cultic and ritual life of the faithful. He shows how manuscripts fit into the economy, describes how they were made and stored, and highlights the understudied issue of the "cult of the book" in Theravāda Buddhism. Looking at the wider Theravāda world, Veidlinger argues that manuscripts in Burma and Sri Lanka played a more central role in the preservation and dissemination of Buddhist texts. By offering a detailed examination of the motivations driving those who sponsored manuscript production, this study draws attention to the vital role played by forest-dwelling monastic orders introduced from Sri Lanka in the development of Lan Na's written Pali heritage. It also considers the rivalry between those monks who wished to preserve the older oral tradition and monks, rulers, and laypeople who supported the expansion of the new medium of writing.

Babylonian Magic and Sorcery - Leonard W. King 2000-09-15

First published in 1896, King presents the cuneiform text of a group of 60 clay tablets inscribed with prayers and religious compositions of a devotional and magical character. These tablets were created by the scribes of Ashurbanipal, King of Assyria, between 669-625 b.c., and are currently part of the Kuyunjik collection in the British Museum. King's illustrations feature a transliteration of each tablet with an English translation of well-preserved passages. King includes a Babylonian-English glossary, a list of proper names and numerals with their corresponding cuneiform inscriptions, and a list of words and word portions of uncertain translation.

The Red Thread - Bernard Faure 1998-10-26

Is there a Buddhist discourse on sex? In this innovative study, Bernard Faure reveals Buddhism's paradoxical attitudes toward sexuality. His remarkably broad range covers the entire geography of this religion, and its long evolution from the time of its founder, Xvkyamuni, to the premodern age. The author's anthropological approach uncovers the inherent discrepancies between the normative teachings of Buddhism and what its followers practice. Framing his discussion on some of the most prominent Western thinkers of sexuality--Georges Bataille and Michel Foucault--Faure draws from different reservoirs of writings, such as the orthodox and heterodox "doctrines" of Buddhism, and its monastic codes. Virtually untapped mythological as well as legal sources are also used. The dialectics inherent in Mahvyvna Buddhism, in particular in the Tantric and Chan/Zen traditions, seemed to allow for greater laxity and even encouraged breaking of taboos. Faure also offers a history of Buddhist monastic life, which has been buffeted by anticlerical attitudes, and by attempts to regulate sexual behavior from both within and beyond the monastery. In two chapters devoted to Buddhist homosexuality, he examines the way in which this sexual behavior was simultaneously condemned and idealized in medieval Japan. This book will appeal especially to those interested in the cultural history of Buddhism and in premodern Japanese culture. But the story of how one of the world's

oldest religions has faced one of life's greatest problems makes fascinating reading for all.

Buddhism, Power and Political Order - Ian Harris 2007-06-11

Weber's claim that Buddhism is an otherworldly religion is only partially true. Early sources indicate that the Buddha was sometimes diverted from supramundane interests to dwell on a variety of politically-related matters. The significance of Asoka Maurya as a paradigm for later traditions of Buddhist kingship is also well-attested. However, there has been little scholarly effort to integrate findings on the extent to which Buddhism interacted with the political order in the classical and modern states of Theravada Asia into a wider, comparative study. This volume brings together the brightest minds in the study of Buddhism in Southeast Asia. Their contributions create a more coherent account of the relations between Buddhism and political order in the late pre-modern and modern period by questioning the contested relationship between monastic and secular power. In doing so, they expand the very nature of what is known as the 'Theravada'. *Buddhism, Power and Political Order* offers new insights for scholars of Buddhism, and it will stimulate new debates.

Nuevo constitucionalismo ambiental - Alcira Calizaya Rodríguez 2009

Le religioni in Italia - Centro studi sulle nuove religioni 2006

Storia del buddhismo indiano - Icilio Vecchiotti 2007

An Introduction to Buddhism - Peter Harvey 1990-05-25

Unlike other studies, this work not only explores Buddhism's world views but attempts to show how it functions as a set of practices based on devotion, ethics, and meditation.

Il monoteismo - Vittorio Possenti 2002

Bones, Stones, and Buddhist Monks - Gregory Schopen 1997

Dio dirige il mio cuore - Ernesto Olivero 2003

Io e il diavolo - Rino Cammilleri 2002

Dio è tutto qui - Carlo Gnocchi 2005

Cibo per la pace - Will Tuttle 2014-10-08

Il cibo è il nostro legame più intimo e significativo sia con la natura sia con la nostra eredità culturale. Per evitare la distruzione del pianeta, dobbiamo evolvere. O perire. Cosa c'è di più semplice che mangiare una mela? Eppure, cosa potrebbe esserci di più sacro e di più profondo? Finché non saremo disposti a riconoscere i legami fra il cibo che mangiamo, le operazioni che sono state necessarie per portarlo sulle nostre tavole e i condizionamenti a cui siamo sottoposti quando lo acquistiamo, lo cuciniamo e lo consumiamo, non saremo in grado di vivere con saggezza e armonia. Se ci rifiutiamo di riconoscere questo collegamento essenziale, condanniamo noi stessi e il prossimo alla sofferenza. La soluzione è una sola: abbandonare la tipica alimentazione occidentale, a base di cibo di origine animale, a favore di una dieta a base vegetale, rispettosa dell'ambiente, di tutte le forme di vita e della nostra salute psicofisica. *Cibo per la pace* spiega come raggiungere una comprensione profonda del nostro mondo, riconoscendo le implicazioni di vasta portata delle nostre scelte alimentari. Grazie agli esempi dei più importanti pensatori di tutti i tempi, agli insegnamenti tratti dalla mitologia e dalle religioni e agli sviluppi più recenti della scienza, Will Tuttle offre a tutte le persone consapevoli, di qualsiasi credo e convinzione, una serie di principi universali che possono far progredire la nostra coscienza, facendoci diventare più liberi, più intelligenti, più amorevoli e più felici.

World Scripture and the Teachings of Sun Myung Moon - Sun Myung Moon 2017-11-09

The Rev. Dr. Sun Myung Moon has said that he commissioned the World Scripture series based upon the firm conviction that religions have a key role to play in building a world of lasting peace in the twenty-first century. Indeed, in compiling an authoritative selection of his own teachings, Rev. Moon has insisted on the inclusion of the sacred writings of the world. *World Scripture and the Teachings of Sun Myung Moon* builds on the foundation of *World Scripture: A Comparative Anthology of Sacred Scriptures* (1991), a pioneering work that examines the scriptures of the world's religions and illuminates their universal teachings and common ground. For the many people who have come to know and respect Rev. Moon for his interreligious work and his efforts for world

peace, these pages offer a doorway into his thought. For those who are already well acquainted with his teachings, this book reveals the rich connections between his thought and the universal heritage of the world's religions.

The Crown of Hinduism - John Nicol Farquhar 1913

The Theosophical Glossary - Helena Petrovna Blavatsky 1892

Il monachesimo femminile - Mariella Carpinello 2002

Il monachesimo femminile è una vicenda due volte millenaria nella quale risplende la tradizione ascetica e contemplativa d'Occidente. La spiritualità benedettina infatti assegna una posizione di rilievo alla donna, rappresentata idealmente da Scolastica, la sorella di Benedetto. In lei vede risiedere la perfetta sapienza del cuore, condizione del completo connubio con Dio. Benedetto e Scolastica: fin dagli inizi si definisce una certa distinzione di ruoli tra monaco e monaca. A lui la funzione normativa e istituzionale, a lei il volo dello spirito. Ma anche la storia di un ideale tanto alto rimane pur sempre una vicenda di esseri umani. Così, accanto alle grandi intuizioni spirituali di Beatrice I e Beatrice II d'Este, Gertrude la Grande, Mectilde de Bar, accanto a Crocifissa Tommasi (antenata di Tommasi di Lampedusa), queste pagine raccontano anche delle profezie e delle cure miracolose di Ildegarda di Bingen, della storia di Eloisa e Abelardo, delle controverse reclusioni totali e dei monasteri "doppi", fino al resoconto dei momenti di grave decadenza, del lassismo dei costumi, del fenomeno diffuso delle monacazioni forzate (di cui la letteratura italiana conserva la vividissima figura della monaca di Monza).

I salmi - Enzo Bianchi 2001

Il nettare degli Dei - Roberto Pierpaoli 2015-11-25

L'Oriente nasconde molti tesori capaci d'indirizzare verso una dimensione spirituale insita in noi; una dimensione che, una volta conosciuta e realizzata, può condurci alla pace, all'armonia, non soltanto in noi stessi ma anche nel mondo in cui viviamo, un mondo ancora pesantemente dilaniato da futili e inumani conflitti. Un grande libro in grado di introdurci e guidarci in una visione 'altra', utile sia al viaggiatore che affronterà una realtà diversa dalla propria e che avrà pertanto bisogno di adeguati strumenti interpretativi, sia allo studioso, semplicemente desideroso di ampliare il proprio bagaglio culturale, senza per questo dover affrontare le fatiche di un viaggio impegnativo.

Excavations at Paithan, Maharashtra - Derek Kennet 2020-06-08

This book reports on excavations at Paithan in India revealed the development of two early Hindu temples from the 4th century to the 9th: the key formative phase of Hinduism. The temples started as small shrines but were elaborated into formal temples. In relation to these changes, the excavations revealed a sequence of palaeobotanical and palaeofaunal evidence that give insight into the economic and social changes that took place at that time.

La mistica delle grandi religioni - Marco Vannini 2004

Buddha in Sri Lanka - Swarna Wickremeratne 2012-02-01

Combining memoir, history, and present-day narrative, this book describes how Buddhism is lived in Sri Lanka.

Chinese Religions - J. Ching 2016-07-27

This is a comprehensive work on the religions of China. As such, it includes an introduction giving an overview of the subject, and the special themes treated in the book, as well as detailed chapters on ancient religions, Confucianism, Taoism, Buddhism, Chinese Islam, Christianity in China as well as popular religion. Throughout the book, care is taken to present both the philosophical teachings as well as the religious practices of the religious traditions, and reflections are offered regarding their present situation and future prospects. Comparisons are offered with other religions, especially Christianity.

The Indo-Aryans of Ancient South Asia - George Erdosy 1995-01-01

The Buddha and His Dhamma - B.R. Ambedkar 2011-01-11

The Buddha and His Dhamma was B.R. Ambedkar's last work. Published posthumously, it presented a radical reorientation of Buddhist thought and literature, aptly called Navayana. It deals with Ambedkar's conceptualization of Buddhism and the possibilities it offered for liberation and upliftment of the Dalits. It presents his reflections on the life of the Buddha, his teachings, and the spread of Buddhism by interweaving anecdotes with detailed analyses of the religion's basic tenets. The author also includes important elements of the Buddhist canon and tradition to make the teachings more accessible. In the first

critical and annotated edition of this work, the editors address the ongoing debate on Ambedkar's interpretation of the Buddha's dhamma by focusing on the accuracy of his citations and providing missing sources. They also discuss Ambedkar's modification of source materials. The introduction contextualizes the scholarly work related to the text.

Therapeutic Songwriting - F. Baker 2016-04-30

Therapeutic Songwriting provides a comprehensive examination of contemporary methods and models of songwriting as used for therapeutic purposes. It describes the environmental, sociocultural, individual, and group factors shaping practice, and how songwriting is understood and practiced within different psychological and wellbeing orientations.

Los derechos de la naturaleza y la naturaleza de sus derechos - Carlos Espinosa Gallegos-Anda 2011

Tutto Religioni. Schemi riassuntivi, quadri di approfondimento - Claudio Zanardi Fernanda Tosco 2012-07-24

Schemi riassuntivi e quadri di approfondimento per un agile sussidi in grado di far conoscere e confrontare i concetti base delle tre grandi religioni monoteiste e per rendere più accessibili a tutti i dogmi delle

religioni orientali e di quelle native dell'Africa, dell'Oceania e delle Americhe.

Comunicazione evolutiva - Michele Micheletti 2020-10-26

Quando il conflitto e l'esigenza di sopravvivenza nelle relazioni sentimentali, nei rapporti lavorativi, nelle interazioni familiari ci spingono verso un cambiamento delle cose, quello è il momento in cui dobbiamo riconsiderare il nostro sistema di comunicazione con gli altri. Disponiamo di potenti energie relazionali che non sappiamo utilizzare perché nessuno ci ha mai spiegato come fare. Le tecniche di comunicazioni risultano poco efficaci se non vengono depositate su di una solida base di carattere personale: per una comunicazione nuova serve, in definitiva, un essere umano nuovo. La nostra esistenza è frammentazione dei nostri stati emotivi, siamo diversi a seconda delle circostanze, delle persone che frequentiamo e questo ci comporta stanchezza e mancanza di univocità. Necessitiamo di evoluzione. Ricollegare tutte le nostre parti ci permette di riscoprire la qualità più apprezzata dagli altri: la nostra autenticità. L'individuo autentico, ricomposto, centrato e vero comunica evolutivamente in modo potente, sincero, inequivocabile e trasformante.