

In The Name Of Jesus Exorcism Among Early Christia

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Miracles - Craig S. Keener 2011-11-01

Most modern prejudice against biblical miracle reports depends on David Hume's argument that uniform human experience precluded miracles. Yet current research shows that human experience is far from uniform. In fact, hundreds of millions of people today claim to have experienced miracles. New Testament scholar Craig Keener argues that it is time to rethink Hume's argument in light of the contemporary evidence available to us. This wide-ranging and meticulously researched two-volume study presents the most thorough current defense of the credibility of the miracle reports in the Gospels and Acts. Drawing on claims from a range of global cultures and taking a multidisciplinary approach to the topic, Keener suggests that many miracle accounts throughout history and from contemporary times are best explained as genuine divine acts, lending credence to the biblical miracle reports.

Demonic Bodies and the Dark Ecologies of Early Christian Culture

- Travis W. Proctor 2022

"Drawing insights from gender studies and the environmental humanities, *Demonic Bodies* analyzes how ancient Christians constructed the Christian body through its relations to demonic adversaries. Case studies on New Testament texts, early Christian church fathers, and "Gnostic" writings trace how early followers of Jesus construed the demonic body in diverse and sometimes contradictory ways, as both

embodied and bodiless, "fattened" and ethereal, heavenly and earthbound. Across this diversity of portrayals, however, demons consistently functioned as personifications of "deviant" bodily practices such as "magical" rituals, immoral sexual acts, gluttony, and "pagan" religious practices. This demonization served an exclusionary function whereby Christian writers marginalized fringe Christian groups by linking their ritual activities to demonic modes of (dis)embodiment. *Demonic Bodies* demonstrates, therefore, that the formation of early Christian cultures was part of the shaping of broader Christian "ecosystems," which in turn informed Christian experiences of their own embodiment and community"--

The Function of Exorcism Stories in Mark's Gospel - Andreas Hauw
2019-05-29

This book investigates stories of Jesus' exorcisms in the Gospel of Mark. The story of Jesus' first public ministry in the synagogue (Mark 1:21-28) and the Beelzebul controversy story (3:20-30) are examined to understand the other acts of exorcism that Jesus performed (5:1-20; 7:24-30; 9:14-32). Both Mark 1:21-28 and 3:20-30 highlight Jesus as a teacher and as an eschatological exorcist. The latter stresses Jesus' own understanding of exorcism and relates his identity with that of the Holy Spirit. Therefore, the first two exorcism stories in Mark's Gospel confirm Jesus as the bearer of the kingdom of God. The motif of discipleship,

which is evident in both stories, contributes to delineating Jesus' christological identity as the Son of God, as indicated by the incipit of Mark's Gospel (Mark 1:1). Markan exorcism stories in Mark 5:1-20; 7:24-30; and 9:14-29 further develop the presentation of Jesus' exorcisms and other primary motifs. The motifs of authority, identity, and mission confirm the christological identity of Jesus within gentile territory, and are an important part of his mission to the gentiles. Jesus' specific mission in Mark 9:14-29 presents the exorcism that Jesus performed in the context of his role in both death and resurrection. In this way, Jesus as the bearer of the kingdom of God defeats the kingdom of Beelzebul.

Silencing Satan - Sharon Beekmann 2012-02-01

Silencing Satan: A Handbook of Biblical Demonology is about the nature and strategies of Satan and the demons, and their defeat through the life, death, and resurrection of our Lord and Savior Jesus Christ. The book is for Christians in ministry, whether seminarians, pastors, Bible teachers, Christian counselors, or lay leaders. It is for all who desire an informed faith relevant to supernatural evil and the Gospel of Jesus Christ. Each chapter reflects extensive research and is succinctly written to enable believers to quickly grasp biblical truths that expose the lies and half-truths propagated by popular culture, within and outside the church. The authors teach that when face to face with supernatural evil in its various guises--apparitions, voices, sensations, false doctrine, and immoral temptations--believers resist the devil and reflexively turn to Jesus and Scripture. They fight by living a radical life of faith, expressed through love and obedience to Christ. As they do, God himself redeems the evil that Satan intends for his vainglory. God is building his church, and the gates of hades will not prevail against her (Matt 16:18)!

Ritual and Christian Beginnings - Risto Uro 2016

This title considers the origins of Christianity through the role of ritual. It uses cognitive and evolutionary theories of ritual to provide fresh insights into the New Testament and other early Christian sources, with a particular focus on actions, cooperation, and religious teaching.

The Galilean Wonderworker - Ian G. Wallis 2020-06-19

What are the origins of Jesus' reputation for healings and exorcisms? Few questions in Jesus studies are more hotly contested or elicit more diverse responses. Adopting an interdisciplinary approach and in dialogue with recent scholarly literature, *The Galilean Wonderworker* offers a compelling account. Recognizing the reciprocal relationship between personal and communal well-being within Israelite faith, this study offers new insights into how sickness and healing were understood in first-century Palestine. This, in turn, supplies the backcloth for a fresh evaluation of the evidence for Jesus' healings and exorcisms, where the emphasis falls firmly upon the dynamics of personal encounter. Jesus emerges as a spirit-person, capable of engendering faith and exercising authority to the extent that sufferers experienced liberation from debilitating symptoms and oppressive behaviors, many of which reflected contemporary sociopolitical conditions. Further, by vesting theological significance in these outcomes, they simultaneously constituted manifestations of God's sovereign presence, signaling restoration of covenantal well-being. Acknowledging that Jesus expected his disciples to heal and exorcize, the investigation concludes with an overview of how this legacy was embraced by the early church--noting how exorcism becomes incorporated into Christian initiation while spiritual healing, though continuing, is eclipsed by pastoral care and conventional medical practice.

Luke - Fred B. Craddock 1990

Abingdon New Testament Commentaries: Mark - C. Clifton Black 2011-09-01

Mark's genius lies, not in telling a story about Jesus, but in creating conditions under which the reader may experience the peculiar quality of God's good news. The Evangelist hurries one along breathlessly, "immediately," making sure that the reader lurches with the characters into one pothole after another. "What is this new teaching" that consorts with the flagrantly sinful, turning the pious homicidal, intimates into strangers, and mustard seeds into "the greatest of all ... shrubs"? Jesus' closest adherents, the Twelve, are among the most muddled. Who can

blame them? They ask for an obscure parable's interpretation and receive an answer even more confounding. They are told to feed thousands with next to nothing. Their boat almost capsizes while their teacher sleeps. As they oar in rough waters, the teacher strides the waves intending to bypass them. Putting the reader in the same boat, Mark structures conversations with Jesus that make little sense, if any. The Twelve are craven, stupid, self-serving, and disobedient: meet the average Christian. Besides, "their hearts were hardened." Who hardens hearts? God. Should not God's Messiah lift the burdens of those following him? What kind of Christ heads to a cross, handing his disciples another for themselves. "Do you not yet understand?" from the Introduction

Healing in the History of Christianity - Amanda Porterfield 2005-08-25

Healing is one of the most constant themes in the long and sprawling history of Christianity. Jesus himself performed many miracles of healing. In the second century, St. Ignatius was the first to describe the eucharist as the medicine of immortality. Prudentius, a 4th-century poet and Christian apologist, celebrated the healing power of St. Cyprian's tongue. Bokenham, in his 15th-century *Legendary*, reported the healing power of milk from St. Agatha's breasts. Zulu prophets in 19th-century Natal petitioned Jesus to cure diseases caused by restless spirits. And Mary Baker Eddy invoked the Science of Divine Mind as a weapon against malicious animal magnetism. In this book Amanda Porterfield demonstrates that healing has played a major role in the historical development of Christianity as a world religion. Porterfield traces the origin of Christian healing and maps its transformations in the ancient, medieval, and modern worlds. She shows that Christian healing had its genesis in Judean beliefs that sickness and suffering were linked to sin and evil, and that health and healing stemmed from repentance and divine forgiveness. Examining Jesus' activities as a healer and exorcist, she shows how his followers carried his combat against sin and evil and his compassion for suffering into new and very different cultural environments, from the ancient Mediterranean to modern America and beyond. She explores the interplay between Christian healing and medical practice from ancient times up to the present, looks at recent

discoveries about religion's biological effects, and considers what these findings mean in light of ages-old traditions about belief and healing. Changing Christian ideas of healing, Porterfield shows, are a window into broader changes in religious authority, church structure, and ideas about sanctity, history, resurrection, and the kingdom of God. Her study allows us to see more clearly than ever before that healing has always been and remains central to the Christian vision of sin and redemption, suffering and bodily resurrection.

Demons and the Devil in Ancient and Medieval Christianity -

Nienke Vos 2011-07-27

This collection of essays analyzes the role of demons and the devil in ancient and medieval Christianity. Proceeding from a variety of scholarly perspectives—historical, philosophical and theological, as well as philological, liturgical and theoretical—the volume's diverse approach matches the complexity of its chosen theme.

Signs of Continuity - Greg Rhodea 2019-12-11

For more than a century, scholars have debated whether Paul the apostle was a faithful follower of Jesus or a corruptor of Jesus's message and the true founder of Christianity. *Signs of Continuity* intervenes in this debate by exploring a largely overlooked element of similarity between the two men: the place of miracles in their ministries. In his close analysis of the miracles performed by Jesus and Paul, Greg Rhodea points to signs of continuity between these two historical figures of Christianity. He argues that both Jesus and Paul understood their miracles as accompanying and actualizing a message of gracious inclusion of the marginalized, resisted proving their ability to work miracles to those who asked for a sign despite the importance of miracle-working to their personal authentication, and interpreted miracles as proof of the presence of the eschatological kingdom. Based on these similarities, Rhodea concludes that Paul the apostle knew of Jesus's miracles and that he imitated Jesus in his own ministry of miracle-working. In highlighting this previously unexplored area of continuity, Rhodea makes a significant contribution to the debate over the relationship between Jesus and Paul. Biblical scholars and students interested in this debate will find *Signs of*

Continuity enlightening and informative.

A History of Exorcism in Catholic Christianity - Francis Young

2016-04-27

This book traces the development of exorcism in Catholic Christianity from the fourth century to the present day, and seeks to explain why exorcism is still so much in demand. This is the first work in English to trace the development of the liturgy, practice and authorisation of exorcisms in Latin Christianity. The rite of exorcism, and the claim by Roman Catholic priests to be able to drive demons from the possessed, remains an enduring source of popular fascination, but the origins and history of this controversial rite have been little explored. Arguing that belief in the need for exorcism typically re-emerges at periods of crisis for the church, Francis Young explores the shifting boundaries between authorised exorcisms and unauthorised magic throughout Christian history, from Augustine of Hippo to Pope Francis. This book offers the historical background to – and suggests reasons for – the current resurgence of exorcism in the global Catholic Church.

In the Name of Jesus - Graham H. Twelftree 2007-10

This volume offers a comprehensive examination of both historical and theological aspects of exorcism in Christianity's first two centuries.

Healing in the Early Church - Andrew Daunton-Fear 2009-07-01

This monograph presents the most comprehensive investigation yet made into the healing activity of the Early Church. In contrast to early skeptics like B. B. Warfield, the author is convinced there was a vigorous healing ministry in the centuries that followed the apostles, though it fluctuated somewhat and changed its mode. Exorcism is prominently attested throughout the period. The pre-Nicene Fathers recognized its great apologetic value as a dramatic demonstration of the superiority of Jesus Christ over pagan gods. Interest in healing miracles per se appears to have been particularly characteristic of the less educated members of the Church and those who were chaste in their devotion to the cause of Christ. Amongst these groups gifts of healing were found, becoming rare it seems by the mid-third century, but well attested again later in monastic circles. In the pre-Nicene period anointing with oil (in the name

of Christ) was clearly an avenue of healing and, though mentioned comparatively rarely, may have been widespread as part of the regular ministry of local clergy to the sick. Baptismal healing, physical as well as spiritual, also took place. In the post-Nicene Church the shrines of the martyrs became a prominent locus of healing. Devotion to this cult may have been encouraged by Church Fathers as an acceptable alternative to magical practices. But evidence suggests syncretism did occur and martyr's relics could be invested with quasi-magical awe. Most Fathers were positive about the medical profession, seeing it as an avenue of God's work, and in the late fourth century one pioneered the hospital which then spread throughout the eastern Mediterranean. In an appendix to his work, the author sets down nine pointers from the healing activity of the Early Church, and his own experience, to assist those engaged in the healing ministry today.

Resurrection: Faith or Fact? - Carl Stecher 2019-04-09

Is there enough evidence to believe Jesus rose from the dead, or must such a judgment be based only on faith? Can the resurrection story be considered a fact of history, or should it be viewed as an ahistorical account? Two renowned professors, atheist Carl Stecher and Christian Craig Blomberg, engage in a groundbreaking new debate on these very questions. Other experts on the resurrection, atheist Richard Carrier and Christian Peter S. Williams, comment on the outcome. Presenting new approaches to these centuries-old questions and taking into account the latest scholarly research, *Resurrection: Faith or Fact?* is a must-have not only for all those following the resurrection question—but also for those skeptics and Christians alike who are interested in determining for themselves the truth behind this foundational doctrine of the Christian faith.

Documentary as Exorcism - Robert Beckford 2014-01-16

Documentary as Exorcism is an interdisciplinary study that builds upon the insights of postcolonial studies, critical race theory, theological and religious studies and media and film studies to showcase the role of documentary film as a system of signifying capable of registering complex theological ideas while pursuing the authentic aims of

documentary filmmaking. Robert Beckford marries the concepts of 'theology as visual practice' and 'theology as political engagement' to develop a new mode of documentary filmmaking that embeds emancipation from oppression in its aesthetic. In various documentaries made for Channel 4 and the BBC, Beckford narrates the complicit relationship of Christianity with European expansion, slavery, and colonialism as a historic manifestation of evil. In light of the cannibalistic practices of colonialism that devoured black life, and the church's role in the subjugation and theological legitimation of black bodies, Beckford characterises this form of historic Christian faith as 'colonial Christianity' and its malevolent or 'occult' practices as a form of 'bewitchment' that must be 'exorcised'. He identifies and exorcises the evil practices of colonialism and their present impact upon African Caribbean Christian communities in Britain in films such as Britain's Slave Trade and Empire Pays Back through a deliberate process of encoding/decoding. The emancipatory impact of this form of documentary filmmaking is demonstrated by its ability to bring issues such as reparations to the public square for debate, and its capacity to change a corporation's trade policies for the good of Africans.

ICNT: Acts of the Apostles - Babu Immanuel Venkataraman
2016-07-05

The ICNT series aims to give a well-informed exposition of the meaning of the text and relevant reflections in everyday language for today's Indian context. The intended audience is the theological seminary or bible college, both students and faculty. However, the commentaries are also suitable for pastors and lay people with an interest in theology. The commentaries are culturally-rooted and the various applications relating to culture, society and religious life will help those involved in cross-cultural evangelism and mission work. There is no direct equivalent of the ICNT and hence this will be the first Indian commentary series serving India, and hopefully the entire subcontinent—India, Nepal, Bangladesh and Sri Lanka.

Jesus the Exorcist - Graham H. Twelftree 2011-07-11

That the synoptic writers believed that Jesus cast out demons and that

such a role figured prominently in the Synoptics' portrait of him can scarcely be denied. And yet, only scant scholarly attention has been focused on Jesus' role as exorcist. Even less consideration has been given to the significance of Jesus as exorcist for understanding the historical Jesus. Now, in a provocative and insightful study, Graham Twelftree helps New Testament scholars move beyond such myopia. Twelftree examines exorcists and exorcism in first-century Palestine, assesses the New Testament accounts of demons and their demise, and explores the implications and significance of the fact that Jesus was indeed an exorcist. The volume appeared originally in the noted German series *Wissenschaftliche Untersuchungen zum Neuen Testament*.

Exorcism and Deliverance - William K Kay 2011-04-01

A significant examination of exorcism and deliverance from a range of disciplines focuses on an important but often neglected area of the church's mission to the world. The diversity of essays makes sure that every facet is presented to encourage the reader thoroughly to consider this aspect of the church's approach to evil in our society. Since Jesus of Nazareth made exorcism a cornerstone of his own ministry, the Church has seen itself as engaged in a battle against the demonic. Exorcism has continued to play a role throughout Christian history in this conflict, although it has received different emphases in different times and places, and has been practiced in a range of different ways. Exorcism and Deliverance aims to shed new light on the phenomena of possession and exorcism by looking at them from a range of disciplinary perspectives.

Gods of this World - Shandon L. Guthrie 2018-10-30

Philosophers of religion have focused almost exclusively on the existence and nature of God and the nature and destiny of human beings. But these philosophers have been remiss in engaging discussions about the possibility of there being adverse gods of this world (demonic beings) despite being a doctrine that comprises a significant part of the Christian confession. This drought in the literature has left a number of questions unaddressed, including: Hasn't science buried the demonic? Are there any successful philosophical arguments for the existence of Satan? What kind of being is Satan? Is he the fallen angel of lore? Is it reasonable for

Christians to say that demons are purely immaterial spirits? Can demons causally interact with the physical world and its inhabitants? Can demons perform diabolical miracles? Shandon Guthrie broaches new territory beginning with a rigorous defense for the existence of Satan and his cohorts. He then advances and defends a model for how to understand their nature in terms of their ontology and causal powers. No other book has attempted a full-fledged natural diabolology on behalf of Christian orthodoxy. This is a must-read for anyone interested in the dark side of Christian theology and metaphysics.

Jesus the Epic Hero - Karl Olav Sandnes 2022-08-29

What happens to Jesus when his story and ministry are told in narratives and lines lifted from Homer's epics? Empress Eudocia told the Jesus Story in this way, and provided through this a genuinely interesting, prolific, and special piece of theological work.

[The Transformation of Greek Amulets in Roman Imperial Times](#) -

Christopher A. Faraone 2018-04-20

Featuring more than 120 illustrations, *The Transformation of Greek Amulets in Roman Imperial Times* is an essential reference for those interested in the religion, culture, and history of the ancient Mediterranean.

Between History and Spirit - Craig S. Keener 2020-03-23

Craig Keener is known for his meticulous work on New Testament backgrounds, but especially his detailed work on the book of Acts. Now, for the first time in book form, Cascade presents his key essays on Acts, with special focus on historical questions and matters related to God's Spirit.

The Godman and the Sea - Michael J. Thate 2019-11-01

If scholars no longer necessarily find the essence and origins of what came to be known as Christianity in the personality of a historical figure known as Jesus of Nazareth, it nevertheless remains the case that the study of early Christianity is dominated by an assumption of the force of Jesus's personality on divergent communities. In *The Godman and the Sea*, Michael J. Thate shifts the terms of this study by focusing on the Gospel of Mark, which ends when Mary Magdalene, Mary the mother of

James, and Salome discover a few days after the crucifixion that Jesus's tomb has been opened but the corpse is not there. Unlike the other gospels, Mark does not include the resurrection, portraying instead loss, puzzlement, and despair in the face of the empty tomb. Reading Mark's Gospel as an exemplary text, Thate examines what he considers to be retellings of other traumatic experiences—the stories of Jesus's exorcising demons out of a man and into a herd of swine, his stilling of the storm, and his walking on the water. Drawing widely on a diverse set of resources that include the canon of western fiction, classical literature, the psychological study of trauma, phenomenological philosophy, the new materialism, psychoanalytic theory, poststructural philosophy, and Hebrew Bible scholarship, as well as the expected catalog of New Testament tools of biblical criticism in general and Markan scholarship in particular, *The Godman and the Sea* is an experimental reading of the Gospel of Mark and the social force of the sea within its traumatized world. More fundamentally, however, it attempts to position this reading as a story of trauma, ecstasy, and what has become through the ruins of past pain.

Jewish Religious and Philosophical Ethics - Curtis Hutt 2017-10-16

Twentieth century continental thinkers such as Bergson, Levinas and Jonas have brought fresh and renewed attentions to Jewish ethics, yet it still remains fairly low profile in the Anglophone academic world. This collection of critical essays brings together the work of established and up-and-coming scholars from Israel, the United States, and around the world on the topic of Jewish religious and philosophical ethics. The chapters are broken into three main sections - Rabbinics, Philosophy, and Contemporary Challenges. The authors address, using a variety of research strategies, the work of both major and lesser-known figures in historical Jewish religious and philosophical traditions. The book discusses a wide variety of topics related to Jewish ethics, including "ethics and the Mishnah," "Afro Jewish ethics," "Jewish historiographical ethics," as well as the conceptual/philosophical foundations of the law and virtues in the work of Martin Buber, Hermann Cohen, and Baruch Spinoza. The volume closes with four contributions on present-day

frontiers in Jewish ethics. As the first book to focus on the nature, scope and ramifications of the Jewish ethics at work in religious and philosophical contexts, this book will be of great interest to anyone studying Jewish Studies, Philosophy and Religion.

Mark - Joel Williams 2020-05-15

The Exegetical Guide to the Greek New Testament (EGGNT) closes the gap between the Greek text and the available lexical and grammatical tools, providing all the necessary information for greater understanding of the text. The series makes interpreting any given New Testament book easier, especially for those who are hard pressed for time but want to preach or teach with accuracy and authority. Each volume begins with a brief introduction to the particular New Testament book, a basic outline, and a list of recommended commentaries. The body is devoted to paragraph-by-paragraph exegesis of the Greek text and includes homiletical helps and suggestions for further study. A comprehensive exegetical outline of the New Testament book completes each EGGNT volume.

Handbook for the Study of the Historical Jesus (4 vols) - Tom Holmén 2010-12-24

With ca. 120 articles from ca. 100 writers from ca. 20 countries, this publication forms a repository where students and scholars can readily get to know their way around the breadth of recent research on the historical Jesus.

Summary of Stephen J. Rossetti's Diary of an American Exorcist - Everest Media, 2022-09-09T22:59:00Z

Please note: This is a companion version & not the original book. Sample Book Insights: #1 I am an exorcist. I was attacked by Satan one night in my seminary, and the Virgin Mary saved me. She has been protecting me ever since. There is only one God and one Savior, Jesus Christ. When faced with the infinite power of God, Satan is a dust bunny. We trust in God, hold fast to the salvation of Jesus, and invoke the protection of the Blessed Virgin, the saints, and the angels. We have no reason to fear. #2 The name of Jesus is holy. It should never be used in vain or as a cuss word. It has the power to cast out demons. #3 The name of Jesus is holy.

It should never be used in vain or as a cuss word. It has the power to cast out demons.

The Exorcism Stories in Luke-Acts - Todd Klutz 2004-06-24

This 2004 book in English integrates detailed literary criticism of the exorcism stories in Luke-Acts with wide-ranging comparative study of ancient sources on demonology, spirit affliction and exorcistic healing. Methods from systemic functional linguistics and critical theory are explained and then applied to each story. Careful focus is placed on each narrative's linguistic functions and also on relevant aspects of its literary co-text and the wider context of culture. Implications of the analysis for the new perspective on Luke-Acts, especially the implied author's relationship with Judaism, are explored in relation to the Lukan stories' original context of reception. Largely neglected interfaces between Luke's narrative representation of exorcism and emerging academic discourse about religious experience, shamanism, health care in antiquity, ritual performance and ancient Jewish systems of impurity are probed in ways that shed fresh light on this supremely alien part of the Lukan writings.

The Life of Jesus Participant's Guide - Matt Williams 2009-08-31

DVD 1: The Life of Jesus Do you ever feel dead--spiritually dead? Do you ever wonder, "If Christianity is supposed to be so great and Jesus' life was so perfect, why is my life so messed up?" It is only when we drink deeply from the life of Jesus--understanding the main events of his life and teachings--that we can then be rescued. These studies (along with "The Death of Jesus") invite us to see the behind-the-scenes truth of the main events of Jesus' life--so that his life can affect our lives...today...right where we live...in the midst of our weaknesses and failures. With maps and pictures, outlines, key scripture verses, discussion questions, plenty of room for note taking, and a personal five-day Bible study for each session, this participant's guide will help you get the most out of The Life of Jesus, both in your group and in applying what you learn to your life. TAKE A DEEPER LOOK The Deeper Connections series is unique. Unlike any other Bible study available, this visually stunning DVD series is written and taught by biblical experts--six

professors with specialized areas of knowledge. Don't let the word deeper scare you. These engaging and accessible studies are for everyone who wants to deepen their understanding of God's Word and apply it more faithfully and effectively. In fact, a full one-third of each study is centered on modern application of Jesus' life and teachings. Hosted by Margaret Feinberg, who introduces each session from Israel, and filmed in locations as diverse as the Rocky Mountains, the Arizona desert, downtown Chicago, and Little Rock, Arkansas, each volume consists of six fascinating sessions. Each session is taught by a different teacher and emphasizes three components: 1. Historical and cultural background 2. An engaging, close look at the biblical text and its meaning 3. Accurate, encouraging, and challenging applications of the Bible's message to life today Are you seeking more from your Bible study? With three hours of teaching per DVD by Bible professors who know how to communicate the world of the biblical text to today's world, "Deeper Connections" will provide the depth for which you have been looking. Through alternating sections of teaching and group discussion or individual reflection, this Bible Study series will allow you to make DEEPER CONNECTIONS with three main areas: 1. Historical Background: Jewish, Old Testament, historical, social, and cultural backgrounds, along with New Testament parallels, will be examined in order to bring out the full and deeper meaning of the biblical text. 2. Biblical Text: Bible professors who teach this subject matter in Bible colleges and seminaries will teach the biblical text. This is not a study filled only with entertaining stories. It gets at the real meaning of the text through stimulating teaching. 3. Real-life Application: Challenging and accurate applications that come directly out of the biblical text will help you to live the truth of the Bible in today's difficult world. Dr. Darrell Bock, Dallas Theological Seminary Dr. Gary Burge, Wheaton College Dr. Scott Duvall, Ouachita Baptist Seminary Prof. Susan Hecht, Denver Seminary Dr. Mark Strauss, Bethel Seminary Dr. Matt Williams, Biola University

City of Demons - Dayna S. Kalleres 2015-10-13

Although it would appear in studies of late antique ecclesiastical

authority and power that scholars have covered everything, an important aspect of the urban bishop has long been neglected: his role as demonologist and exorcist. When the emperor Constantine made Christianity the official religion of the realm, bishops and priests everywhere struggled to "Christianize" the urban spaces still dominated by Greco-Roman monuments and festivals. During this period of upheaval, when congregants seemingly attended everything but their own "orthodox" church, many ecclesiastical leaders began simultaneously to promote aggressive and insidious depictions of the demonic. In *City of Demons*, Dayna S. Kalleres investigates this developing discourse and the church-sponsored rituals that went along with it, showing how shifting ecclesiastical demonologies and evolving practices of exorcism profoundly shaped Christian life in the fourth century.

The Devil Called Collect - J. Conn 2007-12

At two o'clock in the morning on Tuesday, March 11, 1980, Pastor J. Stephen Conn received a long distance, collect telephone call from a young woman desperately pleading for help. Afraid, alone, and deeply involved in witchcraft, all Jessica Leek knew about the man she was calling was that his number had been given to her by a stranger while she was hitch-hiking. As Jessica spoke, numerous demonic voices unexpectedly came from her lips-blaspheming, threatening, and identifying themselves by name. The unsuspecting pastor had little practical knowledge of demons and no experience in casting them out. Yet, overwhelmed by compassion, he seized this as an opportunity to help a tormented young woman find deliverance and, at the same time, put the reality of God's power to the test. The story of Jessica's liberation from multiple evil spirits is unlike any other account of an exorcism ever written. The accounts of the hellish manifestations of malevolent spirits through their tortured victim are chilling. Yet, the spiritual warfare ends in victory and leaves the reader with a triumphant affirmation of faith and hope.

The Home Exorcist - Percy Johnson 2014-02

As the head of household, one must overcome many challenges to

achieve long-term success. From financial to emotional balance, versatility is key. In recent years, there has been a proliferation of the paranormal. Some might opine that this is in association with the end of time. The exorcist's rites distills and amplifies the wartime power found in the Word of God. It is designed to assist the reader in ridding his home of negative spiritual energy and demonic predation. It is a poor man's prep course for dealing with spiritual opposition, complete with exorcistic rites live and effective when delivered with passion by a righteous person. They have been tried and deemed effective against actual demonic entities (demons not included). They are real and can be thoroughly effective. Demonic predation is real. One can lose his life to those who come to steal, kill, and destroy. You will be inspired at worst, protected at best. Use them liberally. Learn from them.

From Pentecost to Patmos, 2nd Edition - Craig L. Blomberg
2021-07-01

Pairing depth of scholarship with contemporary application, the authors of *From Pentecost to Patmos* have produced a unique introductory New Testament textbook. Craig Blomberg and Darlene Seal provide the context and clarity that readers need to better understand Acts through Revelation, showcasing the historical, linguistic, and theological implications found in each book. This second edition includes expanded footnotes and a lengthier, up-to-date introduction to Paul. Newly added review questions, maps, and diagrams enhance the scholarship and make the resource truly user-friendly.

Healing in the Gospel of Matthew - Walter T. Wilson 2014

Walter Wilson adopts an interdisciplinary approach to the healing narratives in the Gospel of Matthew, combining the familiar methods of form, redaction, and narrative criticisms with insights culled from medical anthropology, feminist theory, disability studies, and ancient archaeology to understand the New Testament's longest and most systematic account of healing, Matthew chapters 8 and 9. Close exegetical readings culminate in a final synthesis of Matthew's understanding of healing, how Matthew's narratives of healing expose the distinctive priorities of the evangelist, and how these priorities relate

to the theology of the Gospel.

[A History of Anglican Exorcism](#) - Francis Young 2018-06-30

Exorcism is more widespread in contemporary England than perhaps at any other time in history. The Anglican Church is by no means the main provider of this ritual, which predominantly takes place in independent churches. However, every one of the Church of England dioceses in the country now designates at least one member of its clergy to advise on casting out demons. Such 'deliverance ministry' is in theory made available to all those parishioners who desire it. Yet, as Francis Young reveals, present-day exorcism in Anglicanism is an unlikely historical anomaly. It sprang into existence in the 1970s within a church that earlier on had spent whole centuries condemning the expulsion of evil spirits as either Catholic superstition or evangelical excess. This book for the first time tells the full story of the Anglican Church's approach to demonology and the exorcist's ritual since the Reformation in the sixteenth century. The author explains how and why how such a remarkable transformation in the Church's attitude to the rite of exorcism took place, while also setting his subject against the canvas of the wider history of ideas.

[Demons in Late Antiquity](#) - Eva Elm 2020-01-20

The perception of demons in late antiquity was determined by the cultural and religious contexts. Therefore the authors of this volume take into consideration a wide variety of texts stemming from different religious milieus ranging from spells, apocalypses, martyrdom literature to hagiography and focus specifically on the literary aspects of the transformation of the demonic in this period of transition.

[Jesus, the Gospels, and the Galilean Crisis](#) - Tucker S. Ferda 2018-12-27

Tucker S. Ferda examines the theory of the Galilean crisis: the notion that the historical Jesus himself had grappled with the failure of his mission to Israel. While this theory has been neglected since the 19th century, due to research moving to consider the response of the early church to the rejection of the gospel, Ferda now provides fresh insight on Jesus' own potential crisis of faith. Ferda begins by reconstructing the origin of the crisis theory, expanding upon histories of New Testament

research and considering the contributions made before Hermann Samuel Reimarus. He shows how the crisis theory was shaped by earlier and so-called “pre-critical” gospel interpretation and examines how, despite the claims of modern scholarship, the logic of the crisis theory is still a part of current debate. Finally, Ferda argues that while the crisis theory is a failed hypothesis, its suggestions on early success and growing opposition in the ministry, as well as its claim that Jesus met and responded to disappointing cases of rejection, should be revisited. This book resurrects key historical aspects of the crisis theory for contemporary scholarship.

God (in) Acts - Christine H. Aarflot 2020-06-26

The Acts of the Apostles reveals a God at work. However, what do God’s actions reveal about God’s character? This question drives the present study, whose ultimate goal is to discover what portrayal Acts constructs of God through God’s actions. Aarflot demonstrates how Jesus’s ascension and the development of the gentile mission prove key to Acts’ distinctive portrayal of God. The study explores what happens to the characterization of God when Jesus’s character comes to resemble God through the ascension, noting in particular the effect of ambiguous

language that might refer to either God or Jesus on the portrayal of God. It also considers how Acts depicts God through actions in Israel’s past in relation to the narrative present. This is done by looking at how God is characterized at decisive moments of Acts’ plot. The resulting observations are ultimately synthesized in a final chapter presenting the portrayal of God in Acts. The results of the study have implications for the discussion of the impact of Christology on theology, and furthers the discussion of “God” in the New Testament by delineating a constant, yet developing image of God, and solidifies previous research’s observations on the centrality of God’s actions to Acts’ narrative.

Paul and the Miraculous - Graham H. Twelftree 2013-09-15

How can we explain the difference between the "miraculous" Christianity expressed in the Gospels and the nearly miracle-free Christianity of Paul? In this historically informed study, senior New Testament scholar Graham Twelftree challenges the view that Paul was primarily a thinker and reimagines him as an apostle of Jesus for whom the miraculous was of profound importance. Highlighting often-overlooked material in Paul's letters, Twelftree offers a fresh consideration of what the life and work of Paul might teach us about miracles in early Christianity and sheds light on how early Christians lived out their faith.