

# Dr Be Lekganyane

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[The Phone Book](#) - Telkom (Firm : South Africa) 2008

*The Language Loss of the Indigenous* - G. N. Devy 2016-02-26

This volume traces the theme of the loss of language and culture in numerous post-colonial contexts. It establishes that the aphasia imposed on the indigenous is but a visible symptom of a deeper malaise — the mismatch between the symbiotic relation nurtured by the indigenous with their environment and the idea of development put before them as their future. The essays here show how the cultures and the imaginative expressions of indigenous communities all over the world are undergoing a phase of rapid depletion. They unravel the indifference of market forces to diversity and that of the states, unwilling to protect and safeguard these marginalized communities. This book will be useful to scholars and researchers of cultural and literary studies, linguistics, sociology and social anthropology, as well as tribal and indigenous studies. *Umxoxi* - 1992

[An Introduction to Pentecostalism](#) - Allan Anderson 2004-05-13

An outline of the history and theology of Pentecostalism.

[New Dictionary of South African Biography](#) - E. J. Verwey 1995

This series of publications aims to fill the gaps in our history, highlighting in particular the significant roles played by black leaders form all walks of life.

*Between Woodbush and Wolkberg* - B. E. H. Wongtschowski 1990

[Backgrounder](#) - 1985

*Sudafrica, Lesotho e Swaziland* - James Bainbridge 2019-11-04T10:16:00+01:00

"Montagne spettacolari, spiagge dorate, una natura selvaggia ricca di animali, vivaci città e secoli di storia: Sudafrica, Lesotho e Swaziland sono un microcosmo del continente africano". Esperienze straordinarie: foto suggestive, i consigli degli autori e la vera essenza dei luoghi. Personalizza il tuo viaggio: gli strumenti e gli itinerari per pianificare il viaggio che preferisci. Scelte d'autore: i luoghi più famosi e quelli meno noti per rendere unico il tuo viaggio.

*Holy People of the World* - Phyllis G. Jestice 2004

A cross-cultural encyclopedia of the most significant holy people in history, examining why people in a wide range of religious traditions throughout the world have been regarded as divinely inspired.

**Lonely Planet South Africa, Lesotho & eSwatini** - Lonely Planet

*AF Press Clips* - 1985

*Race Relations Survey* - 1991

*African Pilgrimage* - Retief Müller 2016-04-01

Years after the end of Apartheid South Africa remains racially polarized and socially divided. In this context

pilgrimage and travelling rituals serve to help those who often find themselves at the bottom end of the social ladder to make sense of their world. This book describes a South Africa that is made up of a number of different fragmented worlds. The focus is on the Zion Christian Church, one of the largest religious movements in southern Africa, and a good example of indigenized African Christianity. Pilgrimage plays an important role in reintegrating some of those fragmented worlds into something approaching wholeness. This book tells the story of how the enduring ritual of pilgrimage is transforming African religion, along with the lives of ordinary South Africans.

**Debates of Parliament** - South Africa. Parliament 1992

[Who's who of Southern Africa](#) - 1999

Vols. for 1967-70 include as a section: Who's who of Rhodesia, Mauritius, Central and East Africa.

*Am I an African?* - Miriam Basner 1993

An anecdotal portrait of one of South Africa's more colourful political characters, based upon his unfinished autobiography. Basner was a lawyer, Communist Party member, politician and Native Senate Representative. The text includes accounts of pre-independence Tanzania and post-independence Ghana.

*AF Press Clips* - United States Department of State. Bureau of African Affairs 1985

[Rolihlahla Dalibhunga Nelson Mandela](#) - Jabulani Buthelezi 2006-07-06

Non-Africans have written much about Baba Rolihlahla Dalibhunga Nelson Mandela in Non-African languages. This book was first written in Zulu and then translated into four South African languages including English.

**Our Approach to the Independent Church Movement in South Africa** - Lutheran Theological College (Mapumulo, South Africa). Missiological Institute 1966

*Pastoral Interventions During the Pandemic* - Mookgo Solomon Kgatle 2022-10-18

This book provides an interdisciplinary exploration of the challenges faced by pastoral ministry in South African Pentecostalism as a result of the Covid-19 pandemic, as well as some interventions being made to manage these challenges. Contributors present descriptive approaches to churches' reactions to lockdown measures, and especially the adaptations generated within Pentecostalism in South Africa. Through a variety of approaches—including pastoral care, virtual ecclesiology, social media, and missiology—contributors offer intervention techniques which can help readers to understand the unique role of Christian ministry during the pandemic, in South Africa and beyond.

*Between Woodbush and Wolkberg* - Edith Awdry Thompson 2003

**Southern Africa Today** - 1992

**Fortnightly Digest of South African Affairs** - 1962

[Rabadia Ratshatsha](#) - Mawatle Jeremiah Mojalefa 2007-11-01

After forty years in academia, P.S. Groenwald leaves a rich heritage, which is measured not only in terms of his impressive list of publications, but also in terms of those for whom he was the academic mentor. His versatility as academic is reflected in the variety of specialist fields in which his former students find themselves. Experts in literature and linguistics, lexicographers and translators all found their niches under his tutelage. In appreciation of the enormous contribution that he made towards their careers and academic schooling, former students and colleagues have decided to honour him with this festschrift. [South African Digest](#) - 1964

*Africa Contemporary Record* - Colin Legum 1984

**Brothers in the Beloved Community** - Marc Andrus 2021-11-16

The never-before-told story of the friendship between Martin Luther King Jr. and Thich Nhat Hanh—icons who changed each other and the world The day after Martin Luther King Jr. was assassinated in 1968, Thich Nhat Hanh wrote a heartbroken letter to their mutual friend Raphael Gould. He said: "I did not sleep last night. . . . They killed Martin Luther King. They killed us. I am afraid the root of violence is so deep in the heart and mind and manner of this society. They killed him. They killed my hope. I do not know what to say. . . . He made so great an impression in me. This morning I have the impression that I cannot bear the loss." Only a few years earlier, Thich Nhat Hanh wrote an open letter to Martin Luther King Jr. as part of his effort to raise awareness and bring peace in Vietnam. There was an unexpected outcome of Nhat Hanh's letter to King: The two men met in 1966 and 1967 and became not only allies in the peace movement, but friends. This friendship between two prophetic figures from different religions and cultures, from countries at war with one another, reached a great depth in a short period of time. Dr. King nominated Thich Nhat Hanh for the Nobel Peace Prize in 1967. He wrote: "Thich Nhat Hanh is a holy man, for he is humble and devout. He is a scholar of immense intellectual capacity. His ideas for peace, if applied, would build a monument to ecumenism, to world brotherhood, to humanity." The two men bonded over a vision of the Beloved Community: a vision described recently by Congressman John Lewis as "a nation and world society at peace with itself." It was a concept each knew of because of their membership within the Fellowship of Reconciliation, an international peace organization, and that Martin Luther King Jr. had been popularizing through his work for some time. Thich Nhat Hanh, Andrus shows, took the lineage of the Beloved Community from King and carried it on after his death. In *Brothers in the Beloved Community*, Marc Andrus tells the little-known story of a friendship between two giants of our time.

**A History of the Church in Africa** - Bengt Sundkler 2000-05-04

Bengt Sundkler's long-awaited book on African Christian churches will become the standard reference for the subject.

[Religious Conversion](#) - Christopher Lamb 1999-10-01

Conversion has been an important issue for most of the universal religions - those usually associated with a founder, such as Christianity, Buddhism, Islam and Judaism - which have a mission to spread their message. Other religions have been less concerned with conversion except in so far as it has been a negative force for them to confront. This study explores how conversion has been understood by different religions during different eras, and includes a survey of the textual, legal, ritual, historic and experiential dimensions of the phenomenon of conversion.

*Religious Environmental Activism* - Jens Köhrsen 2022-12-20

This volume explores how religious and spiritual actors engage for environmental protection and fight against climate change. Climate change and sustainability are increasingly prominent topics among religious and spiritual groups. Different faith traditions have developed "green" theologies, launched environmental protection projects and issued public statements on climate change. Against this background, academic scholarship has raised optimistic claims about the strong potentials of religions to address environmental challenges. Taking a critical stance with regard to these claims, the chapters in this volume show that religious environmentalism is an embattled terrain. Tensions are an inherent part of religious environmentalism. These do not necessarily manifest themselves in open clashes between different parties but in different actions, views, theologies, ambivalences, misunderstandings, and

sometimes mistrust. Keeping below the surface, these tensions can create effective barriers for religious environmentalism. The chapters examine how tensions are manifested and dealt with through a range of empirical case studies in various world regions. Covering different religious and spiritual traditions, they reflect on intradenominational, interdenominational, interreligious, and religious-societal tensions. Thereby, this volume sheds new light on the problems that religions face when they seek to take an active role in today's societal challenges.

[Pretoria Street Guide](#) - Map Studio (Firm) 2005

[African Business](#) - 1994

**Engenas Lekganyane and the Early ZCC** - Barry Morton 2018-11-12

Biography of the obscure yet legendary founder of the Zion Christian Church, Engenas Lekganyane (1885-1948)

**Religion and AIDS Treatment in Africa** - Dr Marian Burchardt 2014-09-28

This book critically interrogates emerging interconnections between religion and biomedicine in Africa in the era of antiretroviral treatment for AIDS. Highlighting the complex relationships between religious ideologies, practices and organizations on the one hand, and biomedical treatment programmes and the scientific languages and public health institutions that sustain them on the other, this anthology charts largely uncovered terrain in the social science study of the Aids epidemic. Spanning different regions of Africa, the authors offer unique access to issues at the interface of religion and medical humanitarianism and the manifold therapeutic traditions, religious practices and moralities as they co-evolve in situations of AIDS treatment. This book also sheds new light on how religious spaces are formed in response to the dilemmas people face with the introduction of life-prolonging treatment programmes.

[Christianity in South Africa](#) - Richard Elphick 1997-01-01

"At a strategic time in South Africa's history, the Christian history which is absolutely basic to all developments, is presented in a comprehensive and objective way. Too little attention is given to the influence of religion in socio-political accounts. This is a creative and much-needed contribution to scholarship and general knowledge. . . . An outstanding work."--Dean S. Gilliland, Fuller Theological Seminary

*The Mail & Guardian A-Z of South African Politics* - Barbara Ludman 2004

The A-Z of South African Politics 2004 is an essential and entertaining guide for navigating the corridors of power in South Africa today. Written by Mail & Guardian reporters and other experts associated with the award-winning newspaper, the book will give readers an under-the-skin look at the country's political movers and shakers. Three previous editions of the A-Z of SA Politics have been best sellers. The M&G decided to compile a fourth edition after continual requests by readers and booksellers for another edition looking at who's in, who's out and who's important in South African political life - and what it means for the rest of us. This lively reference work covers national government, judges, priests and premiers -- and those people, out of government, whom it would be folly to ignore.

**Shembe, Ancestors, and Christ** - Edley J. Moodley 2008-08-18

The Christian axis has shifted dramatically southward to Africa, Asia, and Latin America, so much so that today there are more Christians living in these southern regions than among their northern counterparts. In the case of Africa, the African Initiated Churches-founded by Africans and primarily for Africans-has largely contributed to the exponential growth and proliferation of the Christian faith in the continent. Yet, even more profoundly, these churches espouse a brand of Christianity that is indigenized and thoroughly contextual. Further, the power and popularity of the AICs, beyond the unprecedented numbers joining these churches, are attributed to their relevance to the existential everyday needs and concerns of their adherents in the context of a postcolonial Africa. At the heart of Christian theology is Christology-the confessed uniqueness of Christ in history and among world religions. Yet this key feature of Christianity, as with other important elements of the Christian faith, may be variously understood and re-interpreted in these indigenous churches. The focus of this study is the amaNazaretha Church, an influential religious group founded by the African charismatic prophet Isaiah Shembe in 1911 in the province of KwaZulu-Natal,

South Africa. The movement today claims a following of some two million adherents and has proliferated beyond the borders of South Africa to neighboring countries in Southern Africa. The book addresses the complex and at times ambivalent understanding of the person and work of Christ in the amaNazaretha Church, presenting the genesis, history, beliefs, and practices of this significant religious movement in South Africa, with broader implications for similar movements across the continent of Africa and beyond.  
**African Christianity** - Paul Gifford 1998

These detailed analyses of the state of the churches in each country suggest more general patterns operating widely across sub-Saharan Africa.

**Must We Lose Africa?** - Colin Legum 1954

**Bantoe** - 1964