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what is the spirit that animates collective action what is the ethos of democracy worldly ethics offers a powerful and original response to these questions arguing that associative democratic politics in which citizens join together and struggle to shape shared conditions requires

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the alternative ethics she proposes is informed by hannah arendt 39 s notion of amor mundi or love of the world and it focuses on the ways democratic actors align around issues goals or things in the world practicing collaborative care for them myers sees worldly ethics as a resource that can inspire and motivate ordinary citizens to participate in democratic politics and the book highlights civic organizations that already embody its principles

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in the first chapter myers explains why the ethics of self care is not democratic she concedes that a therapeutic approach may sometimes be a first step towards democratic participation but she argues that it may just as easily lead to narcissism or even domination a closer look at foucault s late work shows why this is true

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worldly ethics offers a powerful and original response to these questions arguing that associative democratic politics in which citizens join together and struggle to shape shared conditions requires a world centered ethos this distinctive ethos ella myers shows involves care for wor

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a world centred ethos this distinctive ethos ella myers shows involves care for worldly things which are worldly ethics makes its most important contribution in conceptualizing politics and ethics differently there is no single book that deals with this topic in this way using caring for the self for others for the world and worldly things is unique and powerful worldly ethics democratic politics and care for the world by myers

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